

## west virginia department of environmental protection

Office of Oil and Gas 601 57th Street SE Charleston, WV 25304 (304) 926-0450 (304) 926-0452 fax Earl Ray Tomblin, Governor Randy C. Huffman, Cabinet Secretary www.dep.wv.gov

January 09, 2014

### WELL WORK PLUGGING PERMIT

### Plugging

This permit, API Well Number: 47-701237, issued to HARPER, HAYDEN ENERGY KA, LLC, is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to all conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. The above named operator will also file, as required in WV Code 22-6-23, an affidavit on form WR-38 by two experienced persons in the operator's employment and the Oil and Gas inspector that the work authorized under this permit was performed and a description given. Failure to abide by all statutory and regulatory provisions governing all duties and operations here under may result in suspensions or revocation of this permit and in addition may result in civil and/or criminal penalities being imposed upon the operator.

This permit will expire in two (2) years from date of issue. If there are any questions, please free to contact me at (304) 926-0499 ext. 1654.

hief

James Martin

Operator's Well No: DESPARD - 1

Farm Name: ROSS, MICHAEL, INC.

API Well Number: 47-701237

Permit Type: Plugging
Date Issued: 01/09/2014

Promoting a healthy environment.

## **PERMIT CONDITIONS**

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

#### **CONDITIONS**

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

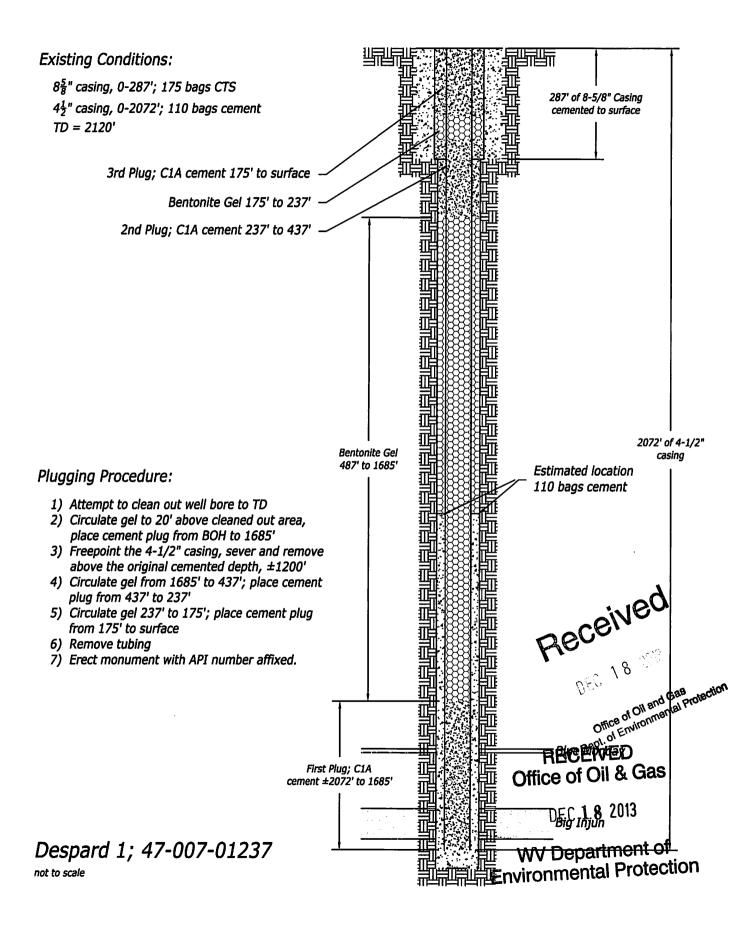
WW-4B Rev. 2/01

| 1) Date October 24    | , 20 13   |
|-----------------------|-----------|
| 2) Operator's         |           |
| Well No. Despard - 1  |           |
| 3) API Well No. 47-00 | 7 - 01237 |

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

|      | APPLICATION FOR A PERM   | MIT TO PLUG AND ABANDON   |
|------|--|---|
| 4)   | Well Type: Oil/ Gas XX/ Liquid                                 | d injection/ Waste disposal/  |
|      | (If "Gas, Production or Und                                    | derground storage) Deep/ ShallowXX  |
| 5)   | Location: Elevation 900.88                                     | Watershed Bower Run of Copen Run of Little Kanawha River  |
|      | District Salt Lick 04  | County Braxton O7 Quadrangle Burnsville WV 7½' 2  |
| 6)   | Well Operator Hayden Harper Energy KA, LLC                     | 7) Designated Agent Brett McDonough   |
|      | Address 1001 Moorehead Square Drive - Suite 350                | Address 1001 Moorehead Square Drive - Suite 350   |
|      | Charlotte, NC 28203  | Charlotte, NC 28203   |
| 8)   | Oil and Gas Inspector to be notified  Name Bryan Harris        | 9) Plugging Contractor  Name Patchwork Oil and Gas  |
|      | Address P.O. Box 157 Volga WV 26238                            | Address 8165 Elizabeth Pike Elizabeth, WV 26143   |
|      | voiga vv v 20200   | Liizabetti, WV 20145  |
|      | Work Order: The work order for the mann                        | ner of plugging this well is as follows:  In following page "Despard 1; 47-007-01237"                         |
|      | See attached procedure and diagram on                          | following page "Despard 1; 47-007-01237"  |
|      |  | following page "Despard 1; 47-007-01237"  |
| 100  | See attached procedure and diagram on                          | following page "Despard 1; 47-007-01237"  |
|      | See attached procedure and diagram on                          | following page "Despard 1; 47-007-01237"  |
|      | See attached procedure and diagram on                          | refollowing page "Despard 1; 47-007-01237"  Casing cut ~ 4/2"  RECEIVED                                       |
|      | See attached procedure and diagram on                          | refollowing page "Despard 1; 47-007-01237"  Casing cut ~ 4//2"  RECEIVED  Office of Oil and Gas  JAN 0 6 2014 |
| Joti | See attached procedure and diagram on Plug Required across any | refollowing page "Despard 1; 47-007-01237"  Casing cut ~ 4/2"  RECEIVED  Office of Oil and Gas                |
| Joti | See attached procedure and diagram on Plug Required across any | RECEIVED Office of Oil and Gas  JAN 0 6 2014  WV Department of Environmental Protection                       |
|      | See attached procedure and diagram on Plug Required across any | RECEIVED Office of Oil and Gas  JAN 0 6 2014  WV Department of Environmental Protection                       |

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|                   |                            | Source            | of Elevation_   | USGS 8 M. on B. & O. R. B. (Coal and Smake Be)   |
|                   |                            |                   |                 | of Carter Hollow In: SE . Pag  |
| Fracture          |                            | I, the t          | indersigned, he | ereby certify that this map is correct to the best of my know-<br>shows all the information required by paragraph 6 of the rules<br>the oil and gas section of the mining laws of West Virginia. |
| New Location      | M                          | and re            | gulations of t  | the oil and gas section of the mining laws of West Virginia.   |
| Drill Deeper      |                            |                   |                 | Stepade Mother   |
| Abandonment       |                            |                   | Map No.         | Squares: N S # W   |
| Company WA        | CO OIL 8                   | GAS C             | $\rho$ .        | STATE OF WEST VIRGINIA   |
| AddressPo         | staffice Box 4             | . Glenville       | West Va.        | DEPARTMENT OF MINES OIL AND GAS DIVISION   |
| FermDe.           |                            |                   |                 | CHARLESTON   |
| Tract             | Acres 30                   | Lease No          |                 | חבטרוויבה  |
| Well (Farm) No    |                            |                   |                 | WELL LOCATION RECEIVED   |
| Elevation (Spirit |                            |                   |                 | FILE No BRAX 1237 A Gas  |
| Quadrangle        | •                          |                   |                 |  |
| County Bran       |                            |                   | ich             | + Denotes location of well on United States 2013   |
| Engineer          | Misthal                    |                   |                 | Topographic Maps, scale 1 to 22 200, latitude  |
| Engineer's Regis  | tration No42               | 727               | LLS 200         | and longitude lines being represented bartment of border lines as shown.   |
| File No.          |                            |                   |                 | - Denotes one inch spece Environmental Protection  |
| Date Dac. 29. /   |                            | /*• 500           | •               | original tracing. 47-007   |
|                   |                            |                   |                 |  |



Office of Oil & Gas

DEC 1 8 2013

WV Department of

Environmental Protection

OG-10 Rev. - 9-71



### STATE OF WEST VIRGINIA DEPARTMENT OF MINES



# DEFT. OF MINES

## Oil and Gas Division

WELL RECORD Rotary\_XXX\_ Oil\_ Cable. Gas XXX Quadrangle\_Burnsville Recycling Comb.\_ Water Flood\_\_\_ Permit No. BRAX-1237 Storage\_ DisposaL (Kind) Company Waco Oil & Gas Co. Inc. Casing and Used in Leit Cement fill up Address P. O. Box 4. Glenville, WV Tubing Drilling in Well Cu. ft. (Sks.) <u>Despard</u> Acres Location (waters) Copen Run Size Well No. One (1) 8831 Elev. 20-16 District Salt Lick County Braxton Cond. The surface of tract is owned in fee by Reppert-13-10 Fairmont Coal Company 9 5/8 Address Clarksburg, WV 26301 8 5/8 287' 2871 175 sacks Mineral rights are owned by Parkersburg National Bank, Etaladdress Parkersburg, WV 26101 5 1/2 March 9. 1978 4 1/2 Drilling Commenced\_\_\_ 20721 110 sacks March 14, 1978 Drilling Completed\_ NA Initial open flow \_ \_cu. ft. \_\_ \_NA\_\_ bbls. 98 cu. ft. per day Trace bbls. Liners Used Final production. Well open \_\_\_4 \_hrs. before test<u>560</u> RP. Well treatment details: Attach copy of cementing record. Halliburton: 3/21/78 - Injun Sand - 40.000# Sand, 500 GA and 539 BGW Blue Monday - 5,000# Sand, 750 GA and 348 BGW Coal was encountered at Inches Feet Producing Sand Rlue Monday and Injun Sands Depth 1810'-1820' and 1965'-2044' **Formation** Color Hard or Soft Top Feet **Bottom Feet** Oil, Gas or Water \* Remarks Fill Dirt 68 Shale 68 270 Sand 270 350 Shale 350 490 Sand 490 540 Sand & Shale 540 830 Shale 830 860 Sand 860 1060 Shale 1060 1095 Sand 1095 1110 Shale 1110 1130 Sand 1130 1170 Shale 1170 1425 Sand 1425 1485 RECEIVED Shale 1485 1505

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Indicates Electric Log tops in the remarks section.

| Formation Color | Hard or Soft | Top Feet     | Bottom Feet | Oil, Gas or Water | • Remarks    |
|-----------------|--------------|--------------|-------------|-------------------|--------------|
| haly Sand       |              | 2030<br>2120 | 2120        |                   |              |
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| ,               |              |              |             |                   | DEC 18       |
|                 |              |              |             |                   | - WV Departi |

APPROVED WACO OND & GAS 20. INC. (Iwiner

By
E. A. Broome (Title)

Agent

WW-4A Revised 6-07

(a) Name

4) Surface Owner(s) to be served:

Michael Ross, Inc.

1) Date:

October 24, 2013

xt

2) Operator's Well Number

3) API Well No.: 47 -

n/a

Despard - 1

007

01237

# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

5) (a) Coal Operator

Name

| Address           | PO Box 219   |                           | - Address                 |                                |                          |                              |
|-------------------|--|---------------------------|---------------------------|--------------------------------|--------------------------|------------------------------|
|                   | Coalton WV 26257   |                           |                           |                                |                          |                              |
| (b) Name          |  |                           | (b) Coal Ov               | vner(s) with Declarat          | tion                     | -                            |
| Address           |  |                           | Name                      | Michael Ross, Inc.             |                          | <b>V</b>                     |
|                   |  |                           | Address                   | PO Box 219                     |                          |                              |
|                   |  |                           |                           | Coalton WV 26257               |                          |                              |
| (c) Name          |  |                           | Name                      |                                |                          |                              |
| Address           | HIE 182 14   |                           | Address                   | 8 g                            | W                        | o o de la veri               |
|                   | 0 <b></b>  |                           | _                         |                                |                          |                              |
| 6) Inspector      | Bryan Harris   | V                         |                           | ssee with Declaration          | n                        |                              |
| Address           | P.O Box 157  |                           | Name                      | n/a                            |                          |                              |
|                   | Volga WV 26238   |                           | $\_$ Address              | -                              |                          |                              |
| Telephone         | 304-553-6087 cell, or  | 304-472-1732              |                           |                                | 8                        |                              |
| mo mile pe        | Daoria III.  | D A DOTT                  |                           |                                |                          |                              |
| TO THE PE         | RSONS NAME   | D ABOVE: Yo               | ou should have rece       | eived this Form and the        | e following docum        | ients:                       |
|                   |  |                           |                           |                                |                          |                              |
|                   |  |                           | Form WW-4B, which         | sets out the parties invo      | olved in the work an     | d describes the              |
| well              | its and the plugging wor<br>plat (surveyor's map) sho  | k order; and              | on on Form WW C           |                                |                          |                              |
| (2) The           | piat (surveyor's map) sno  | owing the wen locati      | on on Form www-6.         |                                |                          |                              |
| The reason        | you received these docume  | ents is that you have rig | ghts regarding the applic | eation which are summarized    | in the instructions on   | the reverses side.           |
| However, y        | ou are not required to take a  | ny action at all.         |                           |                                |                          |                              |
| Take notice       | e that under Chapter 22-6 of   | the West Virginia Coo     | de the undersigned well   | operator proposes to file or h | as filed this Notice and | d Application and            |
| accompany         | ing documents for a permit   | to plug and abandon a     | well with the Chief of th | e Office of Oil and Gas, Wes   | st Virginia Department   | of Environmental             |
|                   |  |                           |                           | on and depicted on the attach  |                          |                              |
|                   | ation, and the plat have been<br>cumstances) on or before the  |                           |                           | livered by hand to the perso   | n(s) named above (or     | by publication in            |
|                   |  | day of maning of denv     | ery to the Chief.         |                                |                          |                              |
|                   | EE TAYLORIUM  TO Public and Publi |                           |                           |                                |                          |                              |
| 1111111           | EE TAY   | Wall Operator             | HAYDEN HARPER             | ENEDGY KA LLC                  | 4                        | -                            |
| IIIIDEE           | Oplin  | By:                       | Brett McDonough           | CENERGI RA, LLC                | 1/21                     |                              |
| IIII              |  | Its:                      | Vice President            |                                | J NV                     |                              |
| ₹ Note            | ary Public 📱   | Address                   |                           | Square Drive - Suite 350       |                          |                              |
| Meckler           | nburg County   | Address                   | Charlotte, NC 282         |                                |                          |                              |
|                   | 1111   | M-11                      | 704-343-2447              | 03                             |                          | <del>O.</del>                |
| 111200            | WALL   | Telephone                 | 704-343-2447              |                                | Pie                      | 10                           |
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| ''''              | minimum.   | is_18th_ d                | ay of Nove                |                                | 260                      | 43                           |
| Subscribed and    | sworn before me th   | is 10, d                  | ay of                     | MUSEY                          | Recei                    | 8 5010                       |
|                   |  | _ Deels                   | ul augh                   | Notary Pub                     | lic                      | ag action                    |
| My Commission     | Expires May  | 17th, 2016                |                           | *,                             | DEC                      | ce of Oil and Ges protection |
| Oil and Can Prim  | or Notice  |                           |                           |                                |                          | ce of Oil and Gertial Prope  |
| Oil and Gas Priva | acy Notice   |                           |                           |                                | Okli                     | of Eunite.                   |
|                   |  |                           |                           | e, address and phone r         |                          |                              |
| regulatory duties | <ol> <li>Your personal information</li> </ol>  | mation may be dis         | closed to other Sta       | te agencies or third pa        | rties in the norma       | al course of                 |

business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our

office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at <a href="mailto:depprivacyoffier@wv.gov">depprivacyoffier@wv.gov</a>.

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY   |
|---|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | A/Signature  Agent  Addressee  B. Beceived by (Printed Name)  C. Date of Delivery  C. Date of Delivery |
| Michael Ross, Inc.<br>P. O. Box 219<br>Coalton, WV 26257  | 3. Service Type  ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise  |
|   | ☐ Insured Mail ☐ C.O.D.   |
| 2. Article Number   | 4. Restricted Delivery? (Extra Fee)   |
| (Transfer from service label)   | 10 0003 9518 1836   |
| PS Form 3811, February 2004 Domestic Reti   | urn Receipt 102595-02-M-1540  |

|  | THE SECTION ON DELIVERY   |
|--|---|
| SENDER: COMPLETE THIS SECTION  Complete items 1, 2, and 3. Also complete   | COMPLETE THIS SECTION ON DELIVERY  A. Signature   |
| item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name)  Bryan (URR) > 12/2//3  D. Is delivery address different from item 1? Yes |
| Article Addressed to:  | If YES, enter delivery address below:   |
| Bryan Harris<br>P. O. Box 157  |   |
| Volga, WV 26238  | 3. Service Type  Certified Mail  Registered  Insured Mail  C.O.D.                                       |
|  | 4. Restricted Delivery? (Extra Fee)   |
| 2. Article Number 7007 07  | 10 0003 9518 1843   |
| PS Form 3811, February 2004 Domestic Retu  | urn Receipt 102595-02-M-1540  |

RECEIVED Office of Oil & Gas

DEC 1 8 2013

WV Department of Environmental Protection WW-9 (5/13)

| . 1                 | Page      | of |
|---------------------|-----------|----|
| API Number 47 - 007 | - 01237   |    |
| Operator's Well No  | Despard 1 |    |

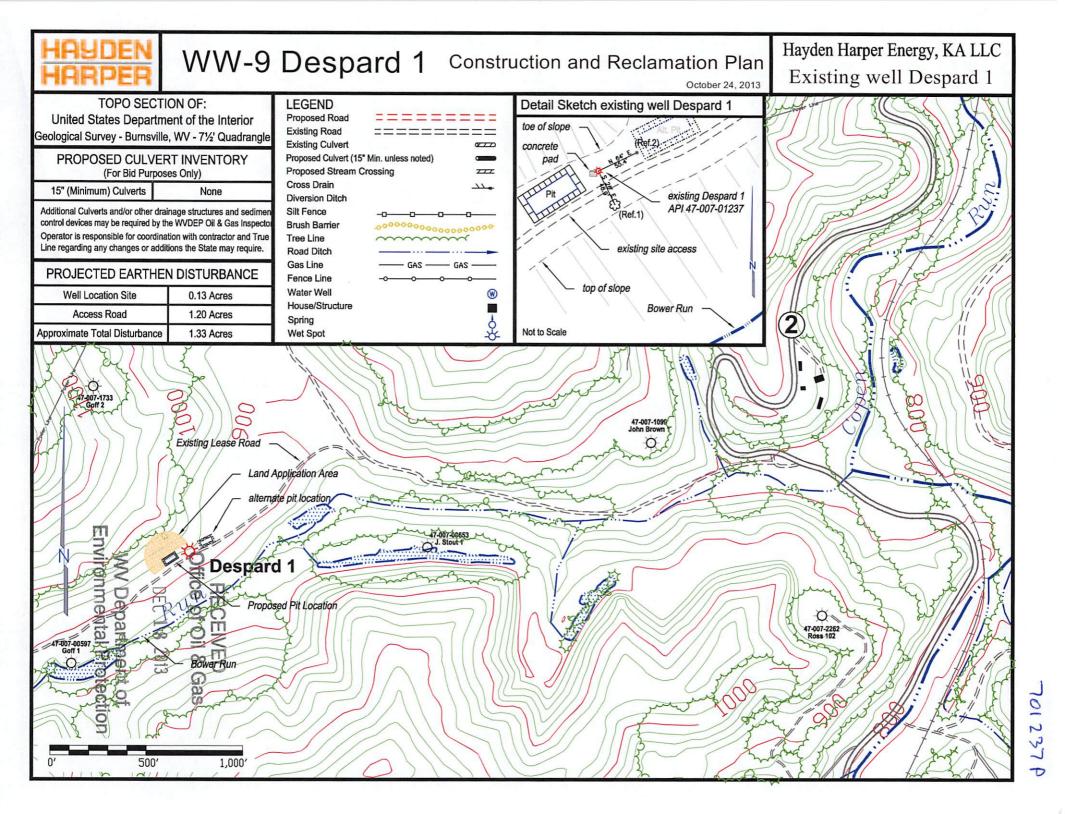
# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

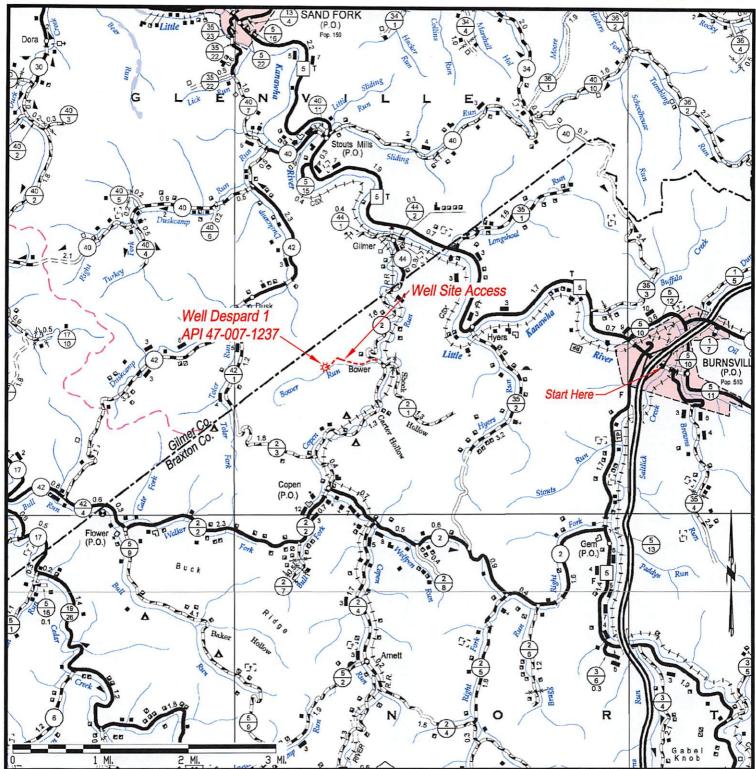
### FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

| Operator Name_ HAYDEN HARPER ENERGY KA, LLC OP Code 494495359  |
|--|
| Watershed (HUC 10) 0503020303 Bower Run of Copen Run Quadrangle Burnsville WV 71/2   |
| Elevation 900.88 County Braxton District Salt Lick   |
| Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? Yes No _XX Will a pit be used for drill cuttings? Yes _XX No If so, please describe anticipated pit waste: fluids used and associated with well plugging activities  |
| Will a synthetic liner be used in the pit? Yes XX No If so, what ml.? 20 ml  |
| Proposed Disposal Method For Treated Pit Wastes:   |
| Land Application Underground Injection (UIC Permit Number  Reuse (at API Number  Off Site Disposal (Supply form WW-9 for disposal location)  Other (Explain  |
| Will closed loop system be used? Yes is O  |
| Drilling medium anticipated for this well? Air, freshwater, oil based, etc. n/a  |
| -If oil based, what type? Synthetic, petroleum, etc  |
| Additives to be used in drilling medium?   |
| Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc   |
| -If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust)   |
| -Landfill or offsite name/permit number?   |
| I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on August 1, 2005, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.  I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.   |
| Company Official Signature RECEIVED  |
| Company Official (Typed Name) Brett McDonough Office Sales   |
| Company Official Title Vice President Office of Super Gas  |
| Subscribed and sworn before me this 18th day of Namber , 20 WW Department of No Environmental Potential Po |
| My commission expires May 17th, 2016  My commission expires Protection   |
| THE CAROLINIA  |

Form WW-9

| . O                                     |                                 |                   | Operator's    | Well No                                   |
|---|---------------------------------|-------------------|---------------|---|
| HAYDEN HAR                              | PER ENERGY K                    | A, LLC            | •             |   |
| Proposed Revegetation Tr                | eatment: Acres Disturbed        | 33                | Prevegetation | 6.4                                       |
| Lime <u>2</u>                           | Tons/acre or to correc          | ct to pH          |               | _   |
|   |                                 | lbs/acre (500 lbs | minimum)      |   |
| Mulchpulp fibe                          | r at 0.5 - 0.75                 | _Tons/acre        |               |   |
|   |                                 | Seed Mixtures     |               |   |
|   | Area I                          |                   |               | rea II                                    |
| Seed Type                               | lbs/acre                        |                   | Seed Type     | lbs/acre                                  |
| Tall Fescue                             | 40                              | Tall Fesc         | eue           | 40  |
| Ladino Clover                           | 5                               | Ladino C          | lover         | 5   |
|   |                                 |                   |               |   |
|   |                                 |                   |               |   |
|   |                                 |                   |               |   |
| Attach:<br>Drawing(s) of road, location | on,pit and proposed area for la | and annlication   |               |   |
|   |                                 | ••                |               |   |
| Photocopied section of inv              | volved 7.5' topographic sheet.  |                   |               |   |
|   |                                 |                   |               |   |
| Plan Approved by:                       | Buya Hami                       |                   |               |   |
| Comments:                               |                                 |                   |               |   |
| <del></del>                             |                                 |                   |               |   |
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|   |                                 |                   |               | Office of Oil and Gas                     |
|   |                                 |                   |               | JAN 0 5 2014                              |
| Title: 0, 1 & 6                         | es Inspoter                     | Date:             | 12-5-13       | WV Department of invironmental Protection |
|   | n                               |                   | E             | nvironmental Protection                   |
| rield Reviewed?                         | Yes (_                          | ) No              |               | 30110                                     |





## **Driving Directions:**

- 1. From the north bound exit of Interstate 79 at Burnsville, turn left (northwest) 1/2 mile to intersect WV State Rt. 5. Turn left on WV St. Rt. 5.
- 2. Proceed south on Rt. 5 toward Gem, WV for 21/2 miles and the intersection with Braxton Co. Rt. 2. Turn right (west) on Co. Rt. 2.
- 3. Follow Co. Rt. 2 for a distance of 4.7 miles to the community of Copen, WV and a "T" intersection. Turn right onto the gravel road, Rt. 2.
- of Oil and Gas of Oil and Gas invenmental Protection 4. Continue in a northerly direction on Braxton Co, Rt. Q, now gravel, for 2.1 miles along Copen Run to the existing lease road on the left.
- 5. Proceed up Bower Run on the existing lease road for ½ mile to a junction with an existing road on the left. Make the left turn.
- 6. Follow the existing lease road continuing up Bower Run for 0.2 miles to the Despard 1 site on the right side of the road.

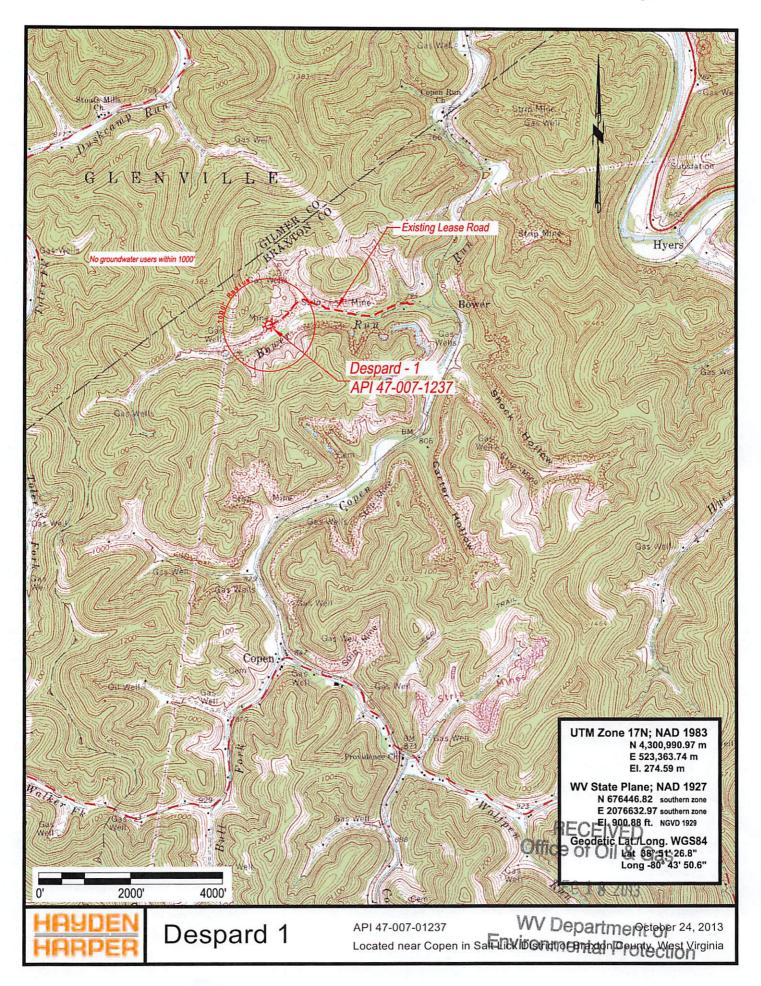


Despard 1

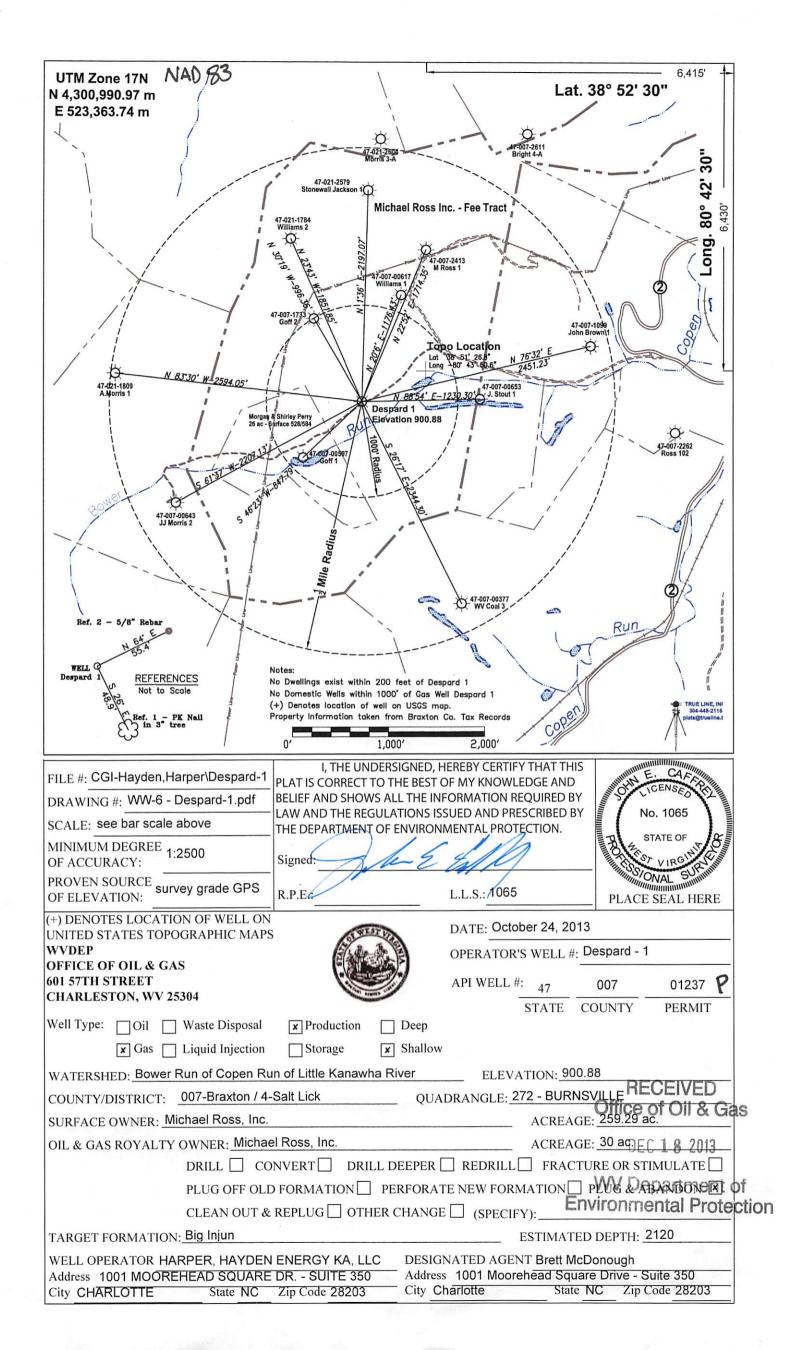
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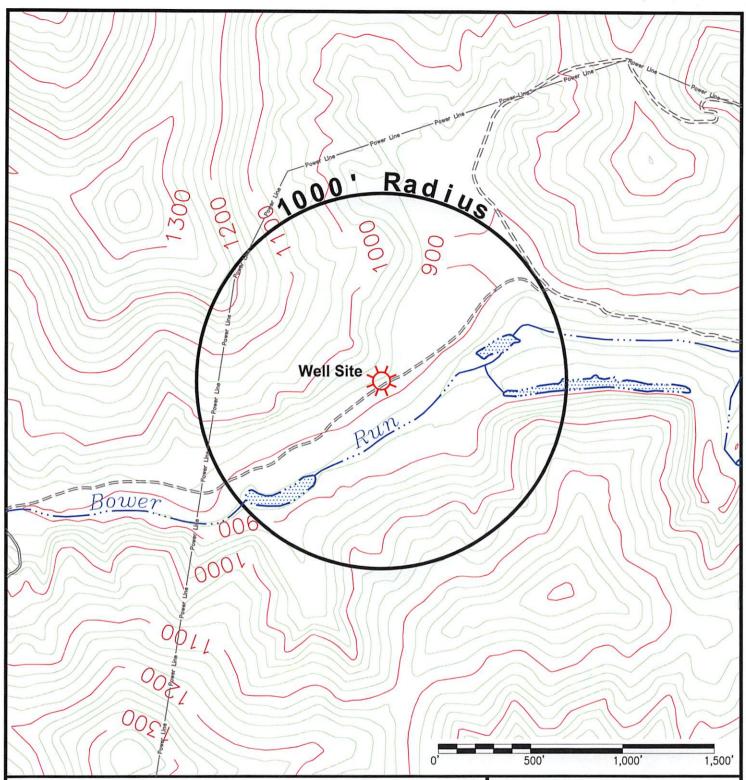
Located near Copen in Salt Lick District of Braxton County, West Virginia

Riving Directions - October 24, 2013 Braxton County General Highway Map Sheet 1









## Burnsville WV, 7-1/2' Quadrangle

#### Notes:

No water wells or other sources of groundwater currently being used for human consumption, domestic animals or other general uses were identified within 1000' of the proposed well site.

## Legend:

Water Well
Spring RECEIVED &
Wet Sprice of Oil & Gas
House/Structure

DEC 1 8 2013



WW-9 Despard 1

Located near Copen in Salt Lick இரும் அது அரும் இது பெரியாக மிரியாக Environmental Protection